**RESOLUTION No. \_\_\_\_\_\_\_\_\_\_**

**A RESOLUTION TO APPLY FOR FY 2023 DISTRESSED AREA RECOMPETE PILOT PROGRAM PHASE 1 NOTICE OF FUNDING OPPORTUNITY**

**WHEREAS,** the Manokotak Village Council (MVC) is the governing body of the Tribal members of Manokotak Village, a Federally Recognized Tribe in Manokotak, Alaska; and

**WHEREAS,** the MVC is committed to alleviating persistent economic distress and supporting long-term comprehensive economic development and job creation; and

**WHEREAS,** the MVC is located in the heart of the Bristol Bay red salmon fishery, which offers significant economic development opportunities; and

**WHEREAS,** the MVC will develop a Bristol Bay Fishery Regional Economic Growth Plan outlining a number of strategies for leveraging the fishery to create jobs and boost the local and regional economy; and

**WHEREAS,** the MVC believes that the FY 2023 Distressed Area Recompete Pilot Program Phase 1 could provide significant funding to support the development and implementation of the MVC's Regional Economic Growth Plan:

***NOW THEREFORE BE IT RESOLVED*** the Manokotak Village Council authorizes a grant application submittal to the *FY 2023 Distressed Area Recompete Pilot Program Phase 1, Funding Opportunity No: EDA-RECOMPETEPHASE1-2023 to* secure adequate financial resources to complete the MVC Bristol Bay Fishery Regional Economic Growth Plan.

**CERTIFICATION:** This resolution was duly considered and adopted during a public meeting of the Manokotak Village Council at Manokotak, Alaska, on \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, 20\_\_\_\_\_, at which a quorum of Council Members was in attendance.

 Number of Present Members: \_\_\_\_\_\_ Number of Absent Members: \_\_\_\_\_

|  |  |  |
| --- | --- | --- |
| For \_\_\_\_\_ | Against \_\_\_\_\_ | Abstain \_\_\_\_\_ |

**Attest:**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Tribal Council President Date

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Tribal Council Secretary Date